

**Town of Amberg Board Meeting**  
**Tuesday April 16, 2019 – 6 pm**  
**Amberg Community Center**  
Agenda

- 1) Call to Order Matt
- 2) Pledge of allegiance
- 3) Open floor
- 4) Clerk's Report/correspondence minutes
- 5) Treasurer's Report
- 6) Revisions to Agenda/Pay vouchers

**On-Going/Continuing Business**

- 7) Plan Commission Report-
- 8) Appoint new member to commission to replace R. Koster
- 9) Fire Department Report—on file in the clerk's office for review.
- 10) Rescue Squad Report—
- 11) Road Department Report—
  - a) Equipment repairs
  - b) Roads (snow/ice) etc.
  - c) Utility Trailer follow-up—
- 12) Shop supplies follow-up—
- 13) Community Center Building
  - a) Furnace repair
  - b) Bug Exterminator contract renewal
- 14) Museum Report

**New Business**

- 15) Spring Clean Up-Day (set date)
- 16) Septic tank inspection for Community Center.
- 17) Set tentative Road Tour Date
- 18) Adjourn Meeting

Posted: April 15, 2019  
Pat Boshen, clerk